

- God is no respecter of persons and shows no partiality to men. Yet this is precisely what SJW do. They demand apologies, censorship, and redistribution from whites who never owned slaves to blacks who never experienced slavery. They want lopsided policies which favor the minorities. God's justice, however, is not partial (Deut. 32:4). Just as Scripture condemns the exploitation of the poor, it equally condemns the favoritism of the poor (Exod. 23:3; Lev. 19:15). Furthermore, Jesus must love the poor because in the Law (of which He perfectly fulfilled) there was ample provision for the poor. One may ponder why there are so many poor when God appoints our lot (Acts 17:26-27). It is the poor who are more apt to see their spiritual need (Mat. 5:3) and thus He called them blessed. Hence, the poor we will have with us always (Mat. 26:11).
- The Kingdom of God is advanced via the Sword of the Spirit not violence! Read Mat. 11:12. That of which Jesus spoke applies exactly to SJ.
- Contrasts of church's construction and SJ's destruction:
 - Church promotes unity vs SJ demands uniformity
 - Jesus demonstrated tolerance for those who disagreed vs. SJ vilifying those who disagree.
 - Christianity acknowledges science vs SJ ignoring biology
 - Christianity produced hospitals, missions, universities vs. SJ burning buildings and sending people to hospitals.
 - Christianity promotes law and order for safety while SJ causes chaos and threatens safety.
 - Christianity employs logic and reason vs SJ screaming, canceling, and vandalizing
 - The Gospel transforms lives making sinful souls priests of God vs. SJ affirming the sinful desires of greed, hate, covetousness, and theft.
- The Gospel of Christ accurately conveys that each of us is a sinner and all of us have gone astray. Rebelling against God, we have become slaves to sin (Ro. 6:15-23). The SJ gospel conveys that some humans are slaves to society's racism and that others are oppressors and that the oppressed need *not* repent but overthrow the social institutions (including the nuclear family, gender, marriage) using the coercion and punishment of the State's policies or even illegal activism so as to redistribute power here and now i.e. "this age."
- SJ advocates ignore the clear revelation of Scripture re: man's helpless depravity and inability to save himself and thus much less a society. Creating a social utopia via coercive means only confirms Scripture's warnings of Babel's tower which God crushed. The perverting of God's institutions, taxonomy, and purposes are seen in the promotion of their fundamental indispensable egalitarian philosophy of even equating or elevating animals above humans, reducing parental influence and even dismissing it altogether as the State knows better than mother or father. Again, SJ advocates even refuse to acknowledge such biologically obvious binaries as gender.
- We are now witnessing the visible church in bed with the socialist State as it joins the "social justice" movement in demanding policy changes which ostracize and punish those of us simply living with resolve to adhere to Scripture. I can't help but think of Revelation's picture of the harlot (unfaithful apostates) riding the beast (the State) as she has sold out to what the State promises her *socially* (redistribution, reparations, riches, and renown) in exchange for what God offers *spiritually* (freedom from sin's enslavement and a part in His holy communion).

- It is true that God's true Bride is currently persecuted as she follows the Lamb wherever He goes. And it is true that the prostituted bride enjoys temporary desires of the flesh. But it is also true that a great reversal is coming.
- SJ is about the State redefining the Creator's design, institutions, creatures, and purpose.
- There actually is a difference between men and women as seen in the Olympics (e.g. relay switch up with man in the women's race). And if there is no difference, why give women handicaps? Such is a backhanded acknowledgment of them as the weaker gender. Oops, that wasn't politically correct – but it is biblically correct (1 Pet. 3:7).
- The Lady of Justice – for the SJW – she is a respecter of persons 'race' and thus must remove her blindfold so as to see the color, class, gender, orientation and age of a citizen in order to enact justice. God's justice is perfect and no respecter of persons and merely needs to look upon the heart of a person (only God can do this). The bad news is that each and every one of us is a sinner and stands condemned before a holy, righteous, pure, and just God. The good news is that no matter one's wealth or poverty, gender, social status, ethnicity, or whether or not he or she is incarcerated; whoever calls upon the name of the LORD in honesty with repentance shall be saved from sin's slavery and thus whether a slave, victim, or minority – one is free in Christ (Jn. 8:31-36 & Eph. 5:21; 6:1-9).
- Therefore, the true Gospel is liberating in spite of the social or other circumstances whereas the SJ gospel must actually manipulate and strive for biased social policies – which will never be achieved nor could ever offer peace. Our problem is not racism, social privilege, or a lack of the State's authority over us. Our problem is that we have rebelled against our Maker and attempt at ideals and programs like SJ and CRT to repair a sin wrecked world. But the world can never develop heaven on earth nor reach to heaven as Babylon tried. Rather, the gracious and righteous LORD stooped down sacrificially to bring Himself to us! This is the real good news! The Gospel is not Jesus plus SJ or anything else! Jesus: If you are not for Me, you are against Me.

PC: I think it's time to finish the sermon series of poignant considerations and contrasts of the Gospel vs the ideology and policies of "social justice." I'll present today's final message in the series and we will vote regarding our affiliation with the Southern Baptist Convention next Sunday, as we have announced prior to today on a couple of occasions and today, as well as a future reminder next Wednesday. See our Church website for the balance of material I didn't preach for your consumption/consideration. I'm confident that we could have voted on our affiliation a month or two ago and have already seceded the woke Convention; but I wanted to be thorough in presenting the foundations, ideologies, policies, results, attitudes, values, virtues, and priorities of so-called social justice religion. In fact, I left out some very sobering realities which can be found in documented history and in books and videos to which I can refer if anyone inquires. **Good news:** Immanuel! "A child is born and a son is given and the government will be upon His shoulder. And His name will be called wonderful Counselor, mighty God, everlasting Father, Prince of peace" Isa. 9:6. Only He can bring liberty to the captives of sin (cf. Isa. 61:1)!